**CBSE AFFILIATION REPORT**

**BASIC DETAILS**

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| --- | --- | --- | --- |
| SCHOOL NAME | KENDRIYA VIDYALAYA NO-1 CHANDIMANDIR | SCHOOL CODE | 04015(OLD)  44527(NEW) |
| ADDRESS | KENDRIYA VIDYALAYA NO-1 CHANDIMANDIR, CANTT PANCHKULA, HARYANA | AFFILIATION CODE | 500007 |
| NAME OF THE PRINCIPAL | SH. R.C SHARMA | PRINCIPAL’S CONTACT NUMBER | 9459457444 |
| PRINCIPAL’S E-MAIL ID | [ramesh1993kv@gmail.com](mailto:ramesh1993kv@gmail.com) | PRINCIPAL’S RETIREMENT DATE | 31/12/2026 |
| SCHOOL’S CONTACT NUMBER | 0172-2589274 | SCHOOL’S E-MAIL ID | [kvchandimandir1@gmail.com](mailto:kvchandimandir1@gmail.com), <ppl.chandimandirno1@kvs.gov.in> |
| SCHOOL’S WEBSITE | www[.no1chandimandir.kvs.ac.in](http://WWW.no1chandimandir.kvs.ac.in) | SCHOOL’S FAX NUMBER | - |
| LANDMARK NEAR SCHOOL | SHOPPING COMPLEX, CHANDIMANDIR CANTT. | YEAR OF ESTABLISHMENT | 1974 |
| AFFILIATION VALIDITY | 2014-2019 | AFFILIATION STATUS | REGULAR |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | KENDRIYA VIDYALAYA SANGATHAN | REGISTRATION DATE | 15/12/1965 |
| SOCIETY REGISTRATION NUMBER | S.2884 | REGISTRATION VALIDITY | PERMANENT REGISTRATION |
| NOC ISSUING AUTHORITY | MHRD | NOC ISSUING DATE |  |

**FACULTY DETAILS**

|  |  |  |  |
| --- | --- | --- | --- |
| TOTAL NUMBER OF TEACHERS | 35 | NUMBER OF PGTS | 10 |
| NUMBER OF TGTS | 12 | NUMBER OF PRTS | 12 |
| NUMBER OF PETS | 1 | OTHER NON-TEACHING STAFF | 9 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 35 | NUMBER OF TRAININGS ATTENDED BY FACULITY SINCE LAST YEAR | 5 |

**STUDENT DETAILS**

|  |  |  |  |
| --- | --- | --- | --- |
| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL NUMBER OF INTAKE | TOTAL NUMBER OF STUDENTS |
| 1 | 2 | 80 | 73 |
| 2 | 2 | 80 | 74 |
| 3 | 2 | 80 | 80 |
| 4 | 2 | 80 | 84 |
| 5 | 2 | 80 | 79 |
| 6 | 2 | 80 | 88 |
| 7 | 2 | 80 | 71 |
| 8 | 2 | 80 | 87 |
| 9 | 2 | 80 | 91 |
| 10 | 2 | 80 | 50 |
| 11 | 2 | 80 | 81 |
| 12 | 2 | 80 | 44 |

**ACADEMIC DETAILS**

|  |  |
| --- | --- |
| **SUBJECTS OFFERED FOR CLASS 10** | **SUBJECTS OFFERED FOR CLASS 12** |
| **Hindi Course**  **Mathematics**  **Science**  **Social Science**  **English Comm** | **History**  **Geography**  **Economics**  **Mathematics**  **Physics**  **Chemistry**  **Biology**  **Physical Education**  **Informatics Practices**  **English Core**  **Hindi Core**  **Work Experience**  **Phy&Health Education**  **General Studies** |

**INFRASTRUCTURE DETAILS**

|  |  |  |  |
| --- | --- | --- | --- |
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 2 |
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 54633 | TOTAL NUMBER OF PLAYGROUNDS | 2 |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 33744 | TOTAL NUMBER OF ROOMS | 40 |
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 2 |
| TOTAL NUMBER OF SMALL SIZED ROOMS | 5 | TOTAL NUMBER MEDIUM SIZED ROOMS | 5 |
| TOTAL NUMBER OF LARGE SIZED ROOMS | 30 | TOTAL NUMBER OF MALE REST ROOM | 0 |
| TOTAL NUMBER OF FEMALE REST ROOM | 0 | NUMBER OF GIRLS’ TOILET | 5 |
| NUMBER OF BOYS TOILET | 5 | NUMBER OF TOILTS FOR DIFFERENTLY ABLED PERSONS | 4 |
| NUMBER OF WASHROOMS FOR FEMALE STAFF | 4 | NUMBER OF WASHROOM FOR MALE STAFF | 4 |
| TOTAL NUMBER OF LIBRARIES | 1 | NUMBER OF LABORATORIES | 7 |
| TOTAL NUMBER OF STUDENT CANTEENS | 1 | TOTAL NUMBER OF STAFF CANTEENS | 0 |
| NUMBER OF WATER PURIFIERS/ROS | 3 | NUMBER OF AUDITORIUMS | 0 |
| NUMBER OF LIFTS/ELEVATORS | 0 | NUMBER OF DIGITAL CLASSROOMS | 18 |
| DOES THE SCHOOL HAS HOSTEL FACILITY | 0 | DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY | YES |
| DOES THE SCHOOL HAS FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAS SPRINKLERS | YES |
| DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED ? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | YES |
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 2 |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 45 | DOES THE SCHOOL HAS WEB SERVERS | NO |
| DOES THE SCHOOL HAS A BOUNDARY WALL ? | YES | IS YOUR SCHOOL BARRIER FREE /HAS RAMPS ? | YES |
| DOES THE SCHOOL HAS CLINIC FACILITY ? | YES | DOES THE SCHOOL HAS A STRONG ROOM ? | NO |
| DOES THE SCHOOL HAS A GYMNASIUM ? | NO | IS YOUR SCHOOL WIFI ENABLED ? | YES |
| PROVISION OF WEB BASED LEARNING PROGRAMS ? | NO | DOES THE SCHOOL HAS FIRE ALAMS? | NO |
| DOES THE SCHOOL HAS SPORTS FACILITY ? | YES | DOES THE SCHOOL HAS INDOOR GAMES FACILITY ? | NO |
| DOES THE SCHOOL HAS A SWIMMING POOL ? | NO | DOES THE SCHOOL HAS DANCE/MUSIC FACILTY ? | YES |
| TOTAL NUMBER OF BUSES OWNED | NO | TOTAL NUMBER OF BUSES HIRED | NO |
| TOTAL NUMBER OF VANS/MATADORS | NO | TOTAL NUMBER OF DRIVERS | NO |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 0 | NUMBER OF ACTIVITY ROOMS | 0 |
| NAME OF TRANSPORT COORDINATOR | -- | TRANSPORT COORDINATOR CONTACT | -- |

**LOCATION DETAILS**

|  |  |  |  |
| --- | --- | --- | --- |
| NEAREST NATIONALISED BANK | SBI | DISTANCE OF BANK FROM SCHOOL IN KM | 1 |
| NEAREST BUS STATION | SHOPPING CHANDIMANDIR | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 1 |
| NEAREST RAILWAY STATION | CHANDIMANDIR | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 2 |
| NEAREST AIRPORT | CHANDIGARH | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 20 |
| NEAREST HOSPITAL | MILITARY HOSPITAL | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 1 |
| NEAREST POLICE STATION | CHANDIMANDIR | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 5 |
| NEAREST METRO STATION | NO | DISTANCE OF METRO FROM SCHOOL IN KM | -- |

**OTHER VITAL INFORMATION**

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| --- | --- | --- | --- | --- | --- |
| 10TH BOARD PASS PERCENTAGE(2016/2017/2018) | 2016 | 100 | 12TH BOARD PASS PERCENTAGE(2016/2017/2018) | 2016 | 94.23 |
| 2017 | 100 | 2017 | 98.18 |
| 2018 | 92.41 | 2018 | 100 |
| NAME OF WELLNESS/ACTIVITY TEACHER | NA | | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICERS | R C SHARMA | |
| CONTACT NUMBER OF GRIEVANCE/COMPLAIN TREDRESSAL OFFICER | 9459457444 | |  |  | |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | NIL | | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | NIL | |
| TOTAL NUMBER OF BEDS IN SCHOOL | 1 | | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE | |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT /TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | | DO THE TEACHERS AND STAFF THERE SALARY WITHIN 1ST WEEK OF THE MONTH | YES | |
| MODE OF SALARY PAYMENT | BANK PAYMENT | | NAME OF BANK WITH SALARY ACCOUNT | UBI | |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | | PARENT TEACHER ASSOCIATION AS PER NORMS | YES | |
| ACADEMIC SESSION | APRIL TO MARCH | | VACATION PERIOD | MAY TO JUNE | |